

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2018 AUG 27 P 4: 11

**1. Reporting Period:**

Statement covers period of 08/14/2018 to 08/31/2018  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 31, 2018**
- General Contributions & Expenditures: **Nov 16, 2018**
- Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**
- Special Election
- Amendment

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

**4. Candidate or Committee Information:**

Name: Jessica Sullivan Office Sought: City Council Ward 1  
Residential Address: 719 Broken Wheel Ct Phone Number: 480-972-0389  
(Street Address)  
Cheyenne WY 82007  
(City, State, Zip)

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

**A. Contributions**

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
- 2. Contributions from individuals (p 3) \$ 0
- 3. Contributions from PACs (p 4) \$ 0
- 4. Contributions from political parties (p 4) \$ 0
- 5. Anonymous contributions (p 5) \$ 0
- 6. In-kind contributions (p 5) \$ 0
- 7. Loans (p 6) \$ 0
- 8. Un-itemized contributions – defined as less than \$25 (p 6) \$ 0

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 0

**C. Total Expenditures for this Filing Period (p 7)** \$ 0

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Jessica Sullivan  
Candidate Signature

8-27-2018

\_\_\_\_\_  
Date











