

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
 LARAMIE COUNTY CLERK
 CHEYENNE, WY

2018 NOV 15 P 4: 45

1. Reporting Period:

Statement covers period of Oct 31, 2018 to 11/14/2018
 (mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 31, 2018** Special Election
 General Contributions & Expenditures: **Nov 16, 2018** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes **No**

4. Candidate or Committee Information:

Name: Danny Glick **Office Sought:** Sheriff
Residential Address: 1451 Road 136 **Phone Number:** 307-637-5611
 (Street Address) Cheyenne, Wy 82009
 (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ _____ |
| 2. Contributions from individuals (p 3) | \$ _____ |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$25 (p 6) | \$ _____ |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 1272.69

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

 Committee Chairman Signature

Date

 Committee Treasurer Signature

Date


 Candidate Signature

11/14/2018
 Date

