

# Contributions Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

**1. Reporting Period:**

Statement covers period of 05/18/2018 to 08/12/2018  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report (Please select one option.):**

- Pre-Primary Contributions: Aug 14<sup>th</sup>, 2018  
 Pre-General Contributions: Oct 30<sup>th</sup>, 2018  
 Pre-Special Election  
 Amendment

2018 AUG 14 A 8:30  
LARAMIE COUNTY CLERK  
CHEYENNE, WY

**3. Candidate or Committee Information:**

Name: Jackson Quick  
 Address: 32167 Sandstone Ln  
(Street Address)  
Cheyenne WY 82001  
(City, State, Zip)

Office Sought: City Council Ward 3  
 Phone Number: 42148109

**4. Contributions:**

Did you have contributions to report for this filing period? Yes  No

*If yes, please complete A-C below.*

**A. Contributions**

- |   |                  |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>478.66</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>100-</u>   |
| 3. Contributions from PACs (p 4)  | \$ <u>-</u>      |
| 4. Contributions from political parties (p 4)                             | \$ <u>-</u>      |
| 5. Anonymous contributions (p 5)  | \$ <u>-</u>      |
| 6. In-kind contributions (p 5)  | \$ <u>-</u>      |
| 7. Loans (p 6)  | \$ <u>-</u>      |
| 8. Un-itemized contributions – defined as less than \$25 (p 6)            | \$ <u>-</u>      |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 578.66

**5. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

[Signature]  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

8/13/18  
Date









