

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2018 AUG 27 P 12:05

**1. Reporting Period:**

Statement covers period of 05/17/18 to 8/31/18  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 31, 2018**
- General Contributions & Expenditures: **Nov 16, 2018**
- Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**
- Special Election
- Amendment

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

**4. Candidate or Committee Information:**

Name: Dr. Michelle Aldrich Office Sought: City Council Ward 3  
Residential Address: 4505 E. 17 St. Phone Number: 307-760-6213  
(Street Address)  
Cheyenne, WY 82001  
(City, State, Zip)

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

**A. Contributions**

- |   |                   |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>1084.11</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u>       |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u>       |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u>       |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u>       |
| 6. In-kind contributions (p 5)  | \$ <u>0</u>       |
| 7. Loans (p 6)  | \$ <u>0</u>       |
| 8. Un-itemized contributions – defined as less than \$25 (p 6)            | \$ <u>0</u>       |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 1084.11

**C. Total Expenditures for this Filing Period (p 7)** \$ 1084.11

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Dr. Michelle D. Aldrich 😊  
Candidate Signature

8/31/18  
Date

## Itemization of Contributions

(Use Additional Sheets as Necessary)

### Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
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			\$
			\$

### Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited.

Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
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			\$
			\$
			\$
			\$

**Contributions – Political Action Committees**

<b>Name (Identify by Full Name)</b>	<b>Address (City, State, Zip)</b>	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Political Party Central Committees**

<b>Name</b>	<b>Address (City, State, Zip)</b>	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

\_\_\_\_\_  
*Signature of Candidate, Chairman or Treasurer*

\_\_\_\_\_  
*Date*

### Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Loans**

Name	Date	Amount
		\$
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		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
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		\$
		\$
		\$

**Contributions – Unitemized Contributions**

(Contributions under \$25.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
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		\$
		\$

## Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
City of Cheyenne	2101 O'Neil Ave	Filing Fee	5/17/18	\$ 25.00
Build A Sign	1125 Stonehollow Austin	Signs	5/28/18	\$ 598.00
Vista Print	Hudsonway & Venlo,	Postcards	4/1/18	\$ 91.92
<del>Print</del> "	" "	Banners	4/17/18	\$ 158.47
Postage - USPS	4800 Conover	Postage	7/20/18	\$ 140.00
Postage - USPS	124 E 8 Ave	Postage	7/25/18	\$ 70.00
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Total Expenditures: \$ 1084.11