

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS BELOW)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2018 AUG 28 A 11: 53

1. Reporting Period:

Statement covers period of 06/01/2018 to 08/31/2018
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 31, 2018**
- General Contributions & Expenditures: **Nov 16, 2018**
- Contributions & Expenditures: **Dec 31, _____ (odd-year)**
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Political Action Committee (PAC) Information:

Name: JC MAHALO
Mailing Address: 800 W 2nd AVE
(Street Address)
Cheyenne WY 82001
(City, State, Zip)

Phone Number: 307-221-2600
E-mail Address(es): HILGITHETHEMORNING@gmail.com

5. Contributions and Expenditures:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Contributions from individuals (p 2) \$ 175.00
- 2. Contributions from PACs (p 3) \$ _____
- 3. Contributions from political parties (p 3) \$ _____
- 4. Contributions from corporations, organizations, associations, etc. (p 4) \$ _____
- 5. Anonymous contributions (p 5) \$ _____
- 6. In-kind contributions (p 5) \$ _____
- 7. Loans (p 5) \$ _____
- 8. Un-itemized contributions – defined as less than \$25 (p 5) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 175.00

C. Total Expenditures for this Filing Period (p 6) \$ 430

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature] _____ 082818 _____
Chairman Signature Date Treasurer Signature Date

Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
JOSH MAMALO	6133 MARINE DR. BILLY BC 03122	06-28-18	\$ 25.00
LIU MC HULLA	737 DIXIE LN PLAINFIELD NJ 07062	06-29-18	\$ 100.00
JAMES HUCHER	C. HUCHER NJ	08-09-18	\$ 50.00
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
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			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Contributions – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Contributions – Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Contributions – Corporations, Organizations, Associations, etc.

May be used for PAC administrative costs or costs of soliciting contributions (WS 22-25-102(k)(iii)); to support or oppose a ballot proposition or an initiative or referendum petition. Corporations, organizations, associations, etc., are prohibited from making contributions to candidates and political parties.

Name	Address (City, State, Zip)	Description of Contribution	Date	Amount/ Value
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Contributions – Anonymous

Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

Signature of Chairman or Treasurer

Date

Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description of Contribution	Date	Amount/ Value
				\$
				\$
				\$
				\$
				\$
				\$

Loans

Loan Type	Date	Amount
		\$
		\$
		\$
		\$
		\$

Unitemized Contributions

(Contributions under \$25.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00.)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$

Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
		IHM	06-05-18	\$ 80.00
		IHM	07-25-18	\$ 80.00
		PAPAR	06-05-18	\$ 30.00
		SIGHS	06-10-18	\$ 100.00
		AD	07-15-18	\$ 80.00
		SHIRT	08-12-18	\$ 40.00
				\$
				\$
				\$
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				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Total Expenditures: \$ 430.00