

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2018 AUG 27 P 4: 11

1. Reporting Period:

Statement covers period of 08/14/2018 to 08/31/2018
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 31, 2018** Special Election
 General Contributions & Expenditures: **Nov 16, 2018** Amendment
 Contributions & Expenditures: **Dec 31, _____** (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Jessica Sullivan Office Sought: City Council Ward 1
 Residential Address: 719 Broken Wheel Ct Phone Number: 480-972-0389
(Street Address)
Cheyenne WY 82007
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$25 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Jessica Sullivan
Candidate Signature

8-27-2018

Date

